



Attorney Docket No. UMC-96-279 CON Client Matter No. 81848.0016.001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Continuation Patent Application of:

Chih-Chien LIU, et al.

Serial No. 09/546,174

Filed: April 11, 2000

HIGH DENSITY PLASMA For:

CHEMICAL VAPOR

DEPOSITION PROCESS

Art Unit: 1711

Examiner: Rabon A. SERGENT

15/17/14 2003 C 17/00 MAIL ROUM

CERTIFICATE OF MAILING BY EXPRESS MAIL

Assistant Commissioner for Patents Washington, D.C. 20231

Sir

The undersigned hereby certifies that the attached:

Amendment: 1.

Petition for 1-Month Extension: 2.

Amendment Fee Transmittal: 3.

Check for \$470.00; 4.

Return postcard,

and this Certificate of Mailing by Express Mail relating to the above application, were deposited as "Express Mail", Mailing Label No. EL533455167US with the United States Postal Service, addressed to: Assistant Commissioner for Patents, Washington, D.C., 20231, on March 6, 2003.

March 6, 2003

March 6, 2003

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cket No. UMC-96-279 CON Client/Matter No. 81848.0016.001 continuation application of: Chih-Chien LIU, et al. 09/546,174 Serial No. April 11, 2000 Filed HIGH DENSITY PLASMA CHEMICAL VAPOR DEPOSITION PROCESS For THE ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231 . Sir Transmitted herewith for filing is an Amendment in the above-identified application. No additional fee is required. The fee has been calculated as shown below: SMALL A SMALL ENTITY **ENTITY** (Col. 3) (Col. 2) (Col. 1) ADDIT, FEE ADDIT, FEE HIGHEST NO. CLAIMS REMAINING RATE OR RATE PRESENT PREVIOUSLY AFTER AMENDMENT **FXTRA** PAID FOR 360.00 x 18 = x9 = \$ 20 MINUS 24 TOTAL x 84 = \$ ۸ x 42 = \$ 3 MINUS INDEP +280 = \$ ŝ +140 = FIRST PRESENTATION OF MULTIPLE DEP. CLAIM TOTAL \$ 360.00 TOTAL ADDIT. FEE If the entry in Col. 1 is less than the entry in Col.2, write "0" in Col. 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. For (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of Please charge my Deposit Account No. _____ in the amount of \$_____ A duplicate of this sheet is attached. A check in the amount of \$470.00 is attached. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1123. A duplicate copy of this sheet is attached. Any filing fees under 37 CFR 1.16 for the presentation of extra claims. ☐ Any patent application processing fees under 37 GFR 1

Dated: March 6, 2003

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<u>AMENDMENT</u>

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the Office Action mailed November 6, 2002, please enter the following amendment and consider the remarks that follow.

IN THE CLAIMS:

Please amend claims 50 and 61 according to the attached sheets.

Please add new claims 62-93 according to the attached sheets.

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